June 2nd 1879

My dear friend in Jesus,

Yours of May 18 is to hand. I am rejoiced to hear of you and am sorry I have not written you before but I have been much occupied and a great deal away from home travelling from town to town on the business of the Lord and His work.

I saw Brother Duncan and quite intended to write you at that time. I was glad to meet him and hear of you what he knew, though as you said he had been much away from Värnamo.

I suppose you will soon see Mr and Mrs Billups again. They left London on Saturday night. I shall hear of you all through them.

Remember me to those you mention, I praise the Lord He is their Keeper, and he has put honour upon you in giving you the opportunity to help and strengthen them by His word and counsel. Speak often one to another on these things – See Malachi 3:16 and 17 - that is to you in Värnamo.

I am sure that Lord will open a door for you and make plain paths for your feet. He has promised wait on him. He says he will guide you continually, Isaiah 58:11 and 12. I am sure He is now guiding you in his own way and He will do so to the end.

As you say, we must be entirely the Lords, wholly, give all to him. Nothing to half. Keep nothing for <u>self</u>. All for <u>Him</u>. So walk, work, talk, eat, drink, sleep, dress, go out, come in, read, sing, think, live, love, die – all <u>for Him</u>. He, Jesus, did <u>all</u> for us, thus we will do all for Him. Tell everybody this. Jesus Himself will make it good, when it is <u>hard</u>. He does. And all we leave for Him He will give his <u>perfect peace</u> in the <u>heart</u>, <u>always</u>.

I am glad you are still praying about this full salvation – I hope soon you will just <u>take it</u>, and then you will be all the time <u>sure</u>. The Lord's prayer "forgive us our trespasses." Yes – many ask about that – I will explain. <u>Trespass</u> is not the same as <u>Sin</u>. Very different. Trespass in Lord's sight is mistake, what we all do make often, because we are only <u>finite</u>, human, fallen, it means when we do an unkind thing and not know it is unkind – then always we are praying, always believing and the precious blood always is <u>cleansing</u>.

My little sister loves me <u>much</u>, she run into my room, and see's on the table a funny thing, in<u>kst</u>and, with <u>ink</u> in it, she play with me and to make fun she drop all the ink on my coat and <u>laugh</u> aloud to see the mark – now she <u>not knows</u> it was ink, and that it was wrong, till I afterwards explain, then she is sorry and say "willie forgive me" – now a trespass is like <u>that</u> – not known at the time – and yet requiring always the blood of Jesus to cleansing each moment. Do you understand. I try to fit my English! But it is very badly done!

Now that is not like a bad feeling in the heart. A feeling which is <u>unkind</u>, when someone speaks badly about us, or does unkindly – that bad feeling, rising, is <u>Sin</u> because we ought only to feel love to all.

Just the same with bad temper, pride, it must not be <u>in</u> the heart, the Lord will turn <u>all</u> the "little people" out of Man soul and only live there <u>himself</u>. <u>Always stop in</u>, and <u>always keep the others out</u>. He can, He will, He does. <u>Hallelujah</u>. You must <u>believe</u>, <u>believe</u>. I send you in this, a little piece by my sister on this point, it is good.

I know many people in these days fear this doctrine, Satan <u>hates</u> it, because it destroys his works and bring much glory to <u>Jesus</u>, who came to save His people <u>from</u> their sin, Matthew 1:21, and cause them to "serve him without fear, in <u>holiness</u> and righteousness <u>all</u> the days of our life, Luke 1:14 and 15, and to <u>purify</u> unto Himself a peculiar people – Titus 2:14.

The Lord God says "Be holy" and John his 1st letter 1st verse says "My little children these things I write unto you that ye <u>sin not</u>"-

I do feel sure the Lord is leading and guiding you in this matter. I have been rejoiced to know that Lord Radstock is so blessed and I hope it is only the beginning. I have not seen friend Anderson. Is he coming to England? I hope he will call.

I must write you again. Meantime let me hear if you quite understand what I say.

The Lord be with you all to the end.

Yours in Him being truly

W. Bramwell Booth

Miss Ouchterlony

am sure the ford well open THE SALVATION ARMY. a door for you and make plain er your peet the has promised. paths wait on him the says he will quide you continually Isaiah LVIII. 11 + 12. HEAD QUARTERS, OFFICES, AND BO rine 2 nd 8-0 Jesus, a lundeartrum sure the is now quiding 11 you in his own way and the in and I am myorced to hear 107 will do so to the cold. sorry I have not written 12 before best I have bern much loccupich lisnon say we m Enterely the fartes, wholly, give and a creat deal away from home havelling from town to town on all to him. Nothing Lard offis war Keep nothing for seef all busineso I saw Bro Duncan and quite intended Alu Hille. To walk, wark, tack, to write you at that time go out, Eat, drink, elecp, dress, to meet him shear of come in, read, sing, think, your su live, love, die - all for Him. He, Jusus, did all for us, more he revew, though as from lor mano. had been much away Suppose you will soon ou we will do all for Hime . Fel lift They Mrs Billups byain, Ossus Hinself Everybody this. on Saturday might Schall with make it good, in + when all through them it is hard . Fr down dud ace Remember my to hove we leave for Him the will mention, I praise the ford of to their give us back a hundred ford Kripir, and he hasput honour upon you in giving you the opportun In the better land, win up help estrangthen them by this word not in this , and will survey counsel. Speak often our it another give his perfect peace in on these things - see malachi III. 16+17the heart, always that is to you in warnamo

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